

**INDIRA GANDHI NATIONAL OPEN UNIVERSITY  
TINSUKIA STUDY CENTRE(0403)  
COUNSELLING SCHEDULE FOR THE SESSION July'2016-May'2017**

**\*\*PROGRAMME: BDP**

| Month  | Date             | Forenoon<br>10.00a.m-12.30p.m | Afternoon<br>1.00p.m-3.30p.m |
|--------|------------------|-------------------------------|------------------------------|
| Aug'16 | 7 <sup>th</sup>  | FEG-1/FHD2                    | Gr.-3                        |
|        | 14 <sup>th</sup> | MIL/FEG-2/BHDF-101            | BSHF-101/FST                 |
|        | 21 <sup>st</sup> | Gr.-1                         | Gr.-4                        |
|        | 28 <sup>th</sup> | Gr.-2                         | BSHF-101/FST                 |
| Sep'16 | 4 <sup>th</sup>  | Gr.-5                         | FEG-1/FHD-2                  |
|        | 11 <sup>th</sup> | BSHF-101/FST                  | MIL/FEG-2/BHDF-101           |
|        | 18 <sup>th</sup> | Gr.-6                         | Gr.-1                        |
|        | 25 <sup>th</sup> | BSHF-101/FST                  | Gr.-2                        |
| Oct'16 | 2 <sup>nd</sup>  | ECO-1                         | ECO-2                        |
|        | 9 <sup>th</sup>  | FEG-1/FHD-2                   | Gr.-4                        |
|        | 16 <sup>th</sup> | MIL/FEG-2/BHDF-101            | BSHF-101/FST                 |
|        | 23 <sup>rd</sup> | ECO-2                         | ECO-1                        |
|        | 30 <sup>th</sup> | Gr.-3                         | BSHF-101/FST                 |
| Nov'16 | 6 <sup>th</sup>  | Gr.-5                         | FEG-1/FHD-2                  |
|        | 13 <sup>th</sup> | ECO-1                         | ECO-2                        |
|        | 20 <sup>th</sup> | Gr.-6                         | Gr.-1                        |
|        | 27 <sup>th</sup> | BSHF-101/FST                  | Gr.-2                        |
| Jan'17 | 8 <sup>th</sup>  | ECO-2                         | ECO-1                        |
|        | 15 <sup>th</sup> | MIL/FEG-2/BHDF-101            | BSHF-101/FST                 |
|        | 22 <sup>nd</sup> | Gr.-3                         | Gr.-5                        |
|        | 29 <sup>th</sup> | GR.-4                         | BSHF-101/FST                 |
| Feb'16 | 5 <sup>th</sup>  | Gr.-6                         | ECO-2                        |
|        | 12 <sup>th</sup> | BSHF-101/FST                  | FEG-1/FHD-2                  |
|        | 19 <sup>th</sup> | ECO-1                         | Gr.-1                        |
|        | 26 <sup>th</sup> | MIL/FEG-2/BHDF-101            | Gr.-2                        |
| Mar'17 | 5 <sup>th</sup>  | GR.-3                         | Gr.-1                        |
|        | 12 <sup>th</sup> | Gr.-4                         | Gr.-2                        |
|        | 19 <sup>th</sup> | Gr.-5                         | Gr.-3                        |
|        | 26 <sup>th</sup> | Gr.-6                         | Gr.-4                        |
| Apr'17 | 2 <sup>nd</sup>  | A/V                           | Gr.-4                        |
|        | 9 <sup>th</sup>  | A/V                           | Gr.-3                        |
|        | 16 <sup>th</sup> | Gr.-5                         | Gr.-2                        |
|        | 23 <sup>rd</sup> | Gr.-6                         | Gr.-1                        |
| May'17 | 7 <sup>th</sup>  | A/V                           | Gr.-3                        |
|        | 14 <sup>th</sup> | A/V                           | Gr.-4                        |
|        | 21 <sup>th</sup> | Gr.-1                         | Gr.-5                        |
|        | 28 <sup>th</sup> | Gr.-2                         | Gr.-6                        |

- This counseling schedule is prepared as per the academic guidelines on time bound completion of the courses.
- **The above counseling sessions are subject to the availability of the counselors and attendance of minimum 10 students.**
- Prior to attending a counseling session on the aforementioned dates, students are advised to submit their names with contact no. to the undersigned, so that counselors can be made available for that particular counseling session.
- **\*\*Counseling sessions for other programs can be arranged depending upon the convenience of the students and the counselor. For this, students are advised to contact the undersigned beforehand so that counseling sessions can be arranged accordingly.**
- Students of BDP Programme not following the above schedule shall forfeit their claim for counselling sessi

**Gr-1:** EHD-1,5/BEGE-101/EPS-11/EHI-1/EEC-11/EPA-1/ESO-11/MTE-1,4,5/ECO-1,2/EHI-7

**Gr-2:** EHD-2,8/BEGE-102/EPS-12/EHI-2/EEC-12/BPAE-12/ESO-12/MTE-12,16/ERD-1

**Gr-3:** EEG-3/BEGE-108/EPS-3,8/EHI-3/EEC-13/EPA-3/ESO-13/MTE-7,8/ECO-5,7/EHD-3

**Gr-4:** EHD-6/BEGE-105/EPS-7/EHI-4/EEC-14/EPA-4/ESO-14/MTE-9,10/ECO-3,6,12,13

**Gr-5:** EHD-7/EEG-6/EPS-15/EHI-5/EEC-19/EPA-5/ESO-15/MTE-11,12/ECO-8,9

**Gr-6:** EHD-4/EEG-4,7/EPS-6,9/EHI-6/EEC-6,7/EPA-6/ESO-16/MTE-13,14/ECO-10,11

Coordinator  
Tinsukia S/c, IGNOU(0403)